## A tense welcomes Greek patriarch

Susan Viets reports from Lvov on the tens of thousands who cheered the triumphant return of a Greek Catholic cardinal from 53 years in exile

RESURRECTION Palm Sunday for Greek Catholics in the west Ukrainian city of Lyoy, with the triumphal return of their patriarch, Cardinal Myroslav Ly-bachivsky, from exile in Rome to oclebrate his first mass yesterday in the Greek Catholic seat, St George's

Tens of thousands lined the cura cns or thousands fined the carnation- and rose-afteren four-mile
route from the airport to greet the
cardinal on Saturday after he
kissed the tarmac. He blessed
them as he rode in a white Volga
car owered with Palm Sunday
pussy-willows by Greek Catholic
believers shouting "glory" and
singing the national hymn.
"We feel hopeful now... we've,
been waiting all our lives for
someone to oume back and help,"
explained one black-clad bubushka from the tiny west Ukrainian
village of Khkppilka, clutching a
home-made pusy of pussy-willows
and brightly coloured crèpe paper
behind the packed oourtyard of St
George's. nation- and rose-strewn four-mile

c and her friend did not give She and ner trend did not give their names because one ex-plained; "If we do, they'll come and break our: windows...;" the priest in a neighbouring village switched back from Ukrainian Or-thodox to Greek Catholicism this

toodox to Greek Catholicism this year and a group of people beat him up."

With two national churches, the Greek Catholic and the Ukrainian Autocephalous Orthodox, now reinstated alongside the long-time officially tolerated Ukrainian Orthodox (and the confession). thodox church, inter-confessional tension is now rising higher in Ukraine.

Ultraine. Addressing a flag-waving crowd of NU,000 from the balcomy of the opera house in central Lvov yesterday. Cardinal Lybachtvsky, back for the first time since 1938, said the Synod that dissolved his church in 1946 was "invalid and uncanonical, and violated fundamental human rights". \*\*\* \*\*\* \*\*\* An emotional cardinal told the crowd: "Forty-five years ago that gathering passed a death sentence oh our native Ultrainian church ... but instead this native church of mine was resurrected and rose from the grave! Our church is risen!"

Nuns in black habits, and small boys, knoeled beneath gilded religious portraits in the Great Batrance of St George's as the cardinal blessed the communion bread and wine behind the sanctuary screen and thanked the 7,000 people who were packed inside "for ple who were packed inside maintaining your faith for four de-cades". Pigeons circled overhead outside the opera house while the cardinal stood under a banner of a white dove on a gilded background.

He told the crowd: "We shall He told the crowd: "We shall never cause to work generously for the cause, of Christ among our people as clizens of the sovereign Ukrainian state, headed by its legitimate suithority, hoping that the Almighty Lord will allow our people to realised, in the not too distant future, that as yet unfulfilled dream of our grandparents and greatgrandparents."

""" People poured into the bage aquare in front of the opera house carrying the national blue and yel-

aquare in front of the opera house carrying the national blue and yellow flag, some with the insignia of 
the pro-independence movement, 
Rukh, which rules the three west 
Ukrainian regions — Low, IvanoFrankovsk and Ternopil — home 
for most of Ukrainian's Greek Catholics. Next weekend they will meet 
again for a Greek Catholic Easter, 
which will be celebrated according 
to Eastern sizes. to Eastern rites.

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